The Essence of Bees Among Flies

by Keith Pertusio

2014

Summary: A collection of poems seeking meaning in the stories of the past, the powerful emotions of the present, the humor and hope of the future, and the life both inside and outside the prison walls.

Introduction

The road through prison is one of sorting through, of stripping off, of allowing, if willing, the true self lost to brush against you again. It is a confronting of the worst and also the best within you. Both need to be discovered in order to be truly free.

These are my first baby steps toward that freedom as I learn to see others, myself, and the world around us all through clearer eyes. My hope is my journey through words may help others even as the words of others have helped me. There is light found when we all travel together.

If you would like to provide feedback, ask questions, or feel my writing is worthy of your advocacy, feel free to contact me. Thank you for reading.

Current Prison Address:

Keith Pertusio - KE-9535 SCI-Benner 301 Institution Drive Bellefonte, PA 16823

Permanent Address:

Keith Pertusio 15 Plum Street Annville, PA 17003 What is this pipeline
connecting my mind
to some well within me
buried and inaccessible
reached only after great effort
like searching for paintings
lyrical
instinctual
prehistoric
deep in the resonant recesses
of a cave?

Poetry is subterranean
and once gushed
out of me
to the surface
so per could barely keep up.
Now it is only accessible
after a priming of the pump
because channels have run dry
hollew tubes runted
or perhaps I have
forgetten the way.

It used to be sentences flowed from my hand unbidden almost an annoyance like a runny nose a reminder of life and breathing.

But nov
a literary amputation
somewhere
and it's not the same
the exterior starility
breeding internal impotance.

It is only natural.

Trees bend the wind
rocks bend the water

I must
bend words
but that takes
life
emotion
respiration.

Here I am encased
in dement

only the memories of the words of others to help.

I am starving There is nothing around no tinder to start a fire.

So this poem is written a word at a time each one

snatched from a corner discovered under a bed wedged in a book hidden in a photograph each one a leftover from something seen

something heard something said

each word drawing atrougth each one inhaling inspiration from the word before.

Starting with the first word brick by brick one by one

a poem of beginnings is created

a new well from which all pooms in this desert base lo

ere bern.

Riddle

From lions carcass honey. Scooped out from dissicatated flesh and bone touch fingers to tongue and find it sweet.

From this broken bedy poetry the essence of bees among flies Sveetness despite its source.

In decay a hive. In dissolution vords.

In both a riddle.

Perpetuality

Of all the words ever written how few have been kept.

Each word a flame es brain synapses connected. Each word as it was pulled from the other. Bach yord dreated implanted like the clack of typewriter key. Bach born here in the darkness invisible until hand moves fingers lever against one another and it is written. Its voice is now a giggle a groan a sigh

It is alive fresh on the page. But we dennot

a GEY.

keep them all these jottings these metations of the activity of our minds. They must be grumpled into trash cans burned in fires decayed in earth.

I imagine for the sake of my own quilty conscience that as all material around them decomposes incinerates rota words instead dien obedne turn into vaper and rise out of the earth out of the smoke to be absorbed

There

bonds disintegrate all relax into their sounds into their inflections into their silence.

There they wait patiently in the svirling mosaic of individual colorful letters for the blinding lighting of thought to seize them join them and bring them again to densing satisfying life.

Let others sort it out what is right or wrong fair or unfair deserved or undeserved too much or too little let others figure out the punishments or revards the fame or obscurity the hope or dispair the smile or the frown Let others invoke in the name of God or mething of patriotism or rebellion of justice or compassion of progress or tradition let others decide Let others judge Let others look at your life pick through the pieces and put them in boxes labeled Good Bad Masculine **Feminine** Success Pailure Let others put them on their scales Let others threw their leurels or darts Lot them fling labels Let them give Let them take away Let them whirl around you picking patting Let them Let them

But you avake this morning feel the tug of purpose of Spirit's direction the igresistible calling compolling you to move to de to plunge into delicious action because it makes your heart skip your breath quicken

your eyes open wide your smile open wider Be satisfied be anchored in the inhale be rooted in the exhale work with fingers intertwined with the you who skips inside who runs through the meadow with arms wide open pretending for the simple pleasure of pretending to fly

That meadow is empty and it is simply you and the persistent pulse of the morning sun

Unseen

You are a shaman and you have your feather hanging off your hair your fingers. You have your drum and it has a living voice rawhide speaks through your mallet your fingers. You fling your potent efferings milk or blood pollen or vocka spinning around you.

Surrounded by your animal bones your rattles and fierce masks worn ribbons and pungent herbs You sit on your sug singing chanting until like the flick of a switch Your eyes close hands twitch body trembles as the spirit enters with whispers shrieks and murmers bringing oracles and guidance to creative life.

One mement you are here the next moment the ethereal world riding a horse or dancing with the ancestors consumed by the intersection of earth and immaterial realms Your friends hold you down or up until you collapse to the ground exhausted spent.

I sit here in the darkness night efter night and pray feeling nothing.

I am told to press on that all this makes a difference.

I believe it.

But oh to be a shaman so obvious so clear that semething is

happening

that something in this world is altered when my lips so desperately MOTO.

The column of air
for case
is anchored on something solid
each molecule
each shaft of light
aligned above
perfectly resting en
your shoulders.

There is no veight only a soft pressure as semething descends semething steps down and lays across your veariness.

Relax in the straight the belanced the orderly. This pillar touches a distant point in space passes outstretched stars terminates at its beginning that eternal Something and sometimes . that Something comes dovn and all other verds fall avay until tears streaming there remains for you the one verd ever and over just saying just repeating knoos veek eyes closed just that endless word

Until
when the time has ended
when everything for that moment
has been fulfilled
that Semething
rises again
past known edges
past known itself
and you are
alone

time irrelevant.

sitting troubling listening to people talking doors slamming phones ringing

but still whispering
the great wheel turning
now with its own
momentum
still nurmering
that one
beautiful
word.

From Nov On

understand.

From now on, everyone will be free to make their own mistakes and not learn from them burn their own bridges alley case-in-a-lifetime opportunities to slip through their fincers ignore sound advice take advantage of the generosity of others squander second and third chances be a conceited egotist or a spineless martyr pursue dead ends, unattainable dreams, and self-delusions bley a fortune on pleasures that last a minute create long lists of people hurt, relationships severed, and believers betrayed never speak to leved ones and never go home fall into addictions ruinous to all chase empty happiness in empty things fornicate blindly, est excessively, heard compulsively, drink endlessly . walk the same destructive path so many, across time, have valked and achieve the same results From new on, everyone vill be free to ruin their own lives ary their own tears svin in their own regrets create their own mistakes live their own pain From now on, everyone is free to be human not because these things are best but because we must own we must pessens our lives which are seaked in beauty in uglimess From new on, everyone will be free to live their own imperfect lives so in all the mess and in all the garbage we can cling to one another held each other's tears when lives are in ruins ve gan look eye to eye and truthfully say to one another

I am so hollow when all I have inside melts avay.

I en en old empty gasoline can a few pebbles rattle inside as a quet blove me across

There enough stones now

I have enough stones now
to veigh me down
so I cannot move.
My ribe curve around
like fingers suppling air
after a life of filling up

vith nothing. They are dry branches rubbing against one enother in this lengty wind and I feel how hellow I am with an entirees as vide as the soundless airless

expanse of space. I fall into it that hollowness that empty space that cage between spine and steraum.

Until I talk to you and I am stuffed with endiess snow days glitter-covered cats elusive books to crave and a middle school concert with clerious costume changes and tunes from Phantom And I on so full I strain to hold it all in and when I breathe I hurt with happiness.

Some People

Some words

writhe and squirm

press against the walls

beg to be expressed.

Seme thoughts
ensured and knotted in a ball
hiss and rattle
vave their threads
beg to be pulled and untangled

Some fears
shimmer in a black waxy capsule
drip come and selt
beg to be held and kissed.

Some memories

sink as molten weights

bulge lining of stemachs

pour hot acid into throats

beg to be relieved.

Some people
prick us until ve dissolve
into rainbov puddles
unravel us into strings
hold us until ve
find constellations
in the chaos of the sters

begging us to only ask.

Then we beg with all the other beggars

and we are restored.

Genetary :

In this colonial cemetary head stones toppled rubbed bare even fallen and buried beneath inches of soil A third of the graves hold children whose parents clasped their little hands as they weakened and then alipped away Brased by some disease that with modern medicine would have been so simple so easy To fix.

In my graveyard
there are children too a third gone and buried
a third slipping away
a third still standing.
Yet all have been weakened
by semething

By someone

that with today's insight would have been so simple so easy To fix.

Deserving

They exted me for my clothes my ring my wetch but they did not ask me for my poetry. I wonder if I should have turned it in.

It's a question of having
of deserving
lines and words
arranged into
radiant beauty
brittle ugliness
of taking such delicate things
and knitting them together
with hands
these hands which are
covered in soot
in grime
guilty hands
bloody hands.

It's a debate of the right to form in the same mind which somehow made evil instified within it constructing such POLLOL beyond enything I thought myself capable of bringing to life to form in This mind and flowers peens and starry skies and love and humor. Mave I not lost the right to it all?

somehov here it all is unbidden.

My mind now healing now realizing pours it out and I write doubting the whole time these are mine that I this monater could create them.

For those who feel
they are not mine to claim
be assured
my poems
are suffering
cause suffering.
Rejoice that I
suffering greatly.

I could numb
before screen
within music
behind book pages
but instead I
must feel
must feel
must feel

In poetry there is great
feeling
so that in the tense release
of words
of ideas
there rises up within
more of me
more realization of others
than I ever let through
before
and I am
for once

Real.

Then in this realness comes
pain
deep pain
even in the beauty
in the horror
as I think of
them.

I deserve suffering but de I deserve poetry?

These poems come with suffering so perhaps poetry

Keith Pertusio 18

is exactly what I deserve what I need here.

NOS--

.

.

Por Too Long

- I must be despised. For too long I have survived off the approval of others
- I must be useless.
 For too long
 I have measured my worth
 on the strength of my
 usefulness.
- I must be helpless.
 For too long
 I have prided myself
 on my self-made
 competency.
- I must be alone.

 For toe long

 I have used others

 to avoid

 myself.
- I must be neurotic.

 For too long

 I have worn the mask
 of having life
 all together
- I must be flaved.
 For too long
 I have hid behind
 a wall of morality
 and platitudes.
- I must be lost.
 For too long
 I have arrogantly
 blindly
 led.
- I must be afraid.

 for too long
 I have numbed fears
 gnaving
 with mindless stupor.
- I must be broken.

 For too long
 the fake glue of pride
 has held me deceptively
 together.
- I must be imprisoned.
 For too long
 freedom to choose
 has held me in
 chains.

But here
on this refuse pile
beneath darkness
and weight
beyond the sound of
voices
I am stripped
melted away
until all I will have
one day
is
you
me.

It is a gift.

for too long a root has waited for such darkness in which to grow.

Stand in line
if I have hurt you
in big ways
or small.
It is a long line
and some of you
should move to the front.

Stand in line
for it is a long line
created from birth.
I feel each one of you
your pull
the crackle of your energy.
I slump beneath
the weight of the
buckets you carry.

Stand in line
for it is a long line
and at some point
in my mind
I have visited
each one of you
and have felt
your pinch
your tvist
the overwhelming cloud
of my responsibility.
Some I visited daily.

It is a long line
and I put you here
against your vill
and there is nowhere
I can walk
where I do not stumble
from the heaviness.

It works to keep me quiet and humble and thoughtful.

It is a long line where some of you have extended to me silence hestility ambiguity and others

undeserved grade. I accept it all.

seme
sensing my struggle
point over their
own shoulders
to the line
trailing behind them
and we mourn
together
the different types
of humanness
within us
all wishing
to go back
and choose
differently.

Stand in line
if I have hurt you.
It is a long line
and I know
each one of you
and regret
the hurt goes on
for us both.

All I have is what I can say.
All I have
is what I can do.
Even with your weight
you propel me
and you are in
every step I take.

The line is long
it is attached to my soul
but that is what
compels me to
try harder
and harder
and harder.

Pervard

Did I move

just one inch farther?

I don't need much.

I just need to know

there is a space
however small

between the back of my heels
today

and where they were
yesterday.

Am I closer to God
is the divide a little narrower?
Am I more kind?
Do I hold my head
a little taller?

Have I climbed a millimeter higher over this wall once insurmountable?

Am I mindful even one second longer?

Did I laugh
just one more laugh
than yesterday?

Have I paid one cent more on all I ove?

I don't need miles
though miles would be nice.

I just need an inch
because stretched over
all my days

I will have
a foot
a yard
a mile
a horisen
until the final step over
and inches won't matter.

But may I still know each one has made me ready?

TOTO ...

It is these times
the ordinary times
the day-to-day times
the put on your pants and shirt
tie your shoelages and walk out the door times
the survise then sunset
five-day forecast times
the goffee in the morning
TV remote at night times
that slovly kill.

You are heroic you swing your battle ax sparks explode off your shield into the smoke of burning thatch roofs as you parry the blow of an iron made and step over the cooling horse carcass. This land is yours to conquer these fjords, these cliff top meadows these stone valls, this grazing field these will all be yours. Roar through your blackened teeth above the tempest of sounds crashing flames, eely shrieks staccatos of clanging weapons. You are the hero greated to stomp through oily bogs

You are the hero
created to stomp through only bogs
cross the ocean to Ideland
or scale the Alps to conquer Rose.
These are your genetics
your destiny.

But you look out this sliver of window only a postered view of the mountains. This is all they say you are good for.

The Himelayas, the Carpathians
the Pacific, the Sargasso
the Sahara, the Amason
the stratosphere, the surface of Mars
they pulse through your veins.
When they are given life
they will explede in you
and you become the sun
and you can do
so much good.
When they are held
repressed and contained
they eat through

your heart's lining.

re die ordinarily
never knowing one is
a hero
is a tragedy.
But to live ordinarily
knowing you have
heroic finger prints
the weight of history
behind you
is living death.

Do you feel it
within you?
It is exhaling
life
or death

Salar Control

Encapsulated

Congrete buildings fashioned from gray and fog unsmiling and down statues squat on abrasive macadam heavy and ponderous. They raise their megalithic heads es we try to catch the orange of a sunset the cotton green of far off trees the syrupy blue beneath the clouds parade. Like playeround bullies they arch to block our line of sight as they defiantly, provokingly maneuver their cement torsos between us and the living, lightweight colors in order to smother the spark of life and hope which smells like freedom. The fences, too, dance around us skipping in an endless circle laughing and jeering at us rattling their rasor wire in sadistic gles encouraging the buildings on goading us to "Do something about it" specing at our helplessness. They've snatched our view from our hands and tess it back and forth between them dering us, taunting us while we foolighly try to catch it. And we know what's happening how we look, the humiliation but we still try to match the view anytime it comes near.

We can only see in front of us
we are taught
to limit and strangle
our gase
our vision
until all we can see
is our feet darting out
in front of us
first one, then the other
shuffling across the concrete.

Eyes to the ground we ride the conveyer belt

to chow
to yard
to yard
to pill line
Our world
reduced to
salivating over a brownie
a little bigger
than the rest
or a full bag
of commissary items
Hoping that
something good
is on TV.

I have looked too many times to the sodden tears of the past to the scratching fears of the future and have missed the sweetness of today this minute this second.

Put a fence around today
hem it in, enclose it fast
imprison this mement in
your impenetyable arms.
Put a fence around it all
blind to all else
block off the sky
until you are ferced to find
The sacred in
the compassionate
the good
the God
the humanity
the expansive vision
encapsulated
in this breathtaking
sparkling
goode
called
Right Nev.

Rero

Past I

Touch here is rare

I am startled by it

Pat me on the back and I will jump

Brush my arm and I will cringe

I flinch from the electric shock

of flesh connecting

establishing a circuit

with me.

Touch here is rare
taboo in its nuesces and insinuations
It raises questions and curiosity.
A hand's touch on my shoulder
ripples through me
nerves rolling like waves
to a pool that needs it
pleads for human contact
but that harbors dark islands
of wendering
of suspicions.

Touch here is rare because it is hard to interpret so I fear occasional exposure to it -: walking away thinking vondering What did it mean? Even if touch is filled with all the insecence and friendship the world could hold It is a struccle to appreciate and relax inte. It is only cautiously affirming

Part II

Long sweeps of contact
which across my scalp
to the burn of the clippers.
Fingertips touch and press
guiding and commanding
into my soft temples
leaving their fingerprints.
The timy teeth chatter

nibble up and back
a minuscule massage.
My ears are pressed down
folded
to trim behind them.
The bussing of blades
lull me
sing to me
and I sink into
their melody
their movement
and the way they
jostle every nerve.

The pool is filled until next menth.

Michine

In the morning the rattling heating unit echoes off macadam vibrates past concrete faces rubs against coiled rasor-vire.

It is the only sound evake this early.

Sometimes
I think it is
the chorus of
crickets.

Tumbleveeds

Why do I want to stuff this car with tumbleweeds? What is it about this rusted grumbling frame that makes me yearn to push them one after another into its decaying interior? Why do I love the sound of those brittle tangles of awful sticks and spines acratching up against cracked windows those biting fanged scales falling with the patter of dropping beetles to the rotting carpet as I push as I push again each one bending compressing cracking eameshed with one another but wanting so bedly to burst out to be round and rolling again? Why do I want to slam that hollow door tumbleveeds staring at me pressing spines claving through vindshield through vindovs as I walk away?

Perhaps

I want them
to hear the wind blow
outside
and know they too
are stuck
are strangled
are imprisoned.

De teor

It is best to let your color palette revolve around neutrals. They are timeless earthy and provide a balanced seathetic.

Next
add a bold
punch of color
a splash of interest.
It provides a dramatic
vibe of contrast
that pops against
the natural backdrop.

In little natural light tan vells beige cabinets white sheets gray blankets

I leave a bright round orange on my debinet.

Bellef

As a child I doubted.

Was it even possible
for a flannel beard
with its flat
fleppy
flannel characters
to contain
on its fussy horison
all the currents
all the vind - whipped wender
of a story?

Zet I heped.

But how her slew hands
failed me
rearranged characters
adding flannel elements
so slowly
slow lips intoning
losing the story
too busy focusing on what
the slow hands were doing
funbling fingers
moving those lifeless figures
flow her hands
unwound the strands
of legend
even as Her lips tried
to weave them.

T bolloved

the power of verda
the energy of stary
could azimate these
lifeless
flannel people
and make them
leap
love
stumble
and get back up mgain.

I mourned

She was human but still I begged her only to sway

Keith Pertusio 34

with the rise and fall of it all like a snake charmer's flute until flannel people denced memorized by the intoxidating river of story until only her voice was needed the drama on this board now living meying so her slow fingers could fall to her side.

It must have been possible

for how those words
filled me
made me
a boy so shy
a boy so reserved
dance inside.

Featival

Lets us unfurl this sheet this tablecieth this sari reds and oranges so much red checkerboards and flowers patterns. on outstretched arms high above our heads bracelets sliding to our elbows. Let us form a quilt squares of upturned fabric rectangles of texture you must have two of you to hold your piece so high. Let us open blue umbrelles tops in our palms bright blossems their handles like stamen reaching for the sun. Let us move and wave until we are one ocean our movements crashing against one another. Let us smile beneath this surface touching shoulders with one another ve are colorful here toe. Let us laugh through our happy screams as rice sprinkles down

from the sky onto our avaying dancing see of cloth and faces hitting with the patter of rain upon rolling vater.

Pour Dresses

Four little dresses
dry on a long clothesline.
The summer sun filters through
the gause and lace
and they are illuminated
opaque like glasses of
pink and yellow
lemonade.

They inhale the breeze
their frilly folds swaying
the tall wall of green grasses
behind them
swaying
hase rising up like fog
and they are all mysterious
as they dry in the sunlight.

The ground is mud beneath them a black volcahic mud and all that holds these colorful, perfect dresses above the strains of such rich mud

are the plastic pinched fingers of crange elethespins so much relying on their melded sticks and rusted tiny springs.

Yet the dresses dance precariously with youthful indifference their long ribbons twisting teasing above the mud as if some of the twirls and spins loaps and hops of the little girls still cling to them.

They dence with uninhibited joy
the sun exciting
the lingering happiness that
despite washing
has saturated the fibers
until they bounce playfully
heedless of the mud below
but only feeling the sun above
warming their ruffled

shoulders.

Mountains

The mountains stand over us hanging above our heads whispering so only we can hear crush ' are experien and we expect them to disassemble into boulders rumbling relling cascading down in some avalanche to crush us beneath their jagged edges their ancient weight and them to reassemble somewhere else to stand revally as new mountains over someone else.

When they don't
When they hold themselves back
standing silently instead
we call them benevolent
we feel their strongth
add stone to our insides.

We call them majestic
for it is in their
restraint
We recognize their
power.
It is in their
beauty
we allow their
threat
to form in us
the first breath
of satisfied
security.

Autumn Pursuit

Coated in the evidence
of a summer spent drinking
the orange liquid of the sun
the autumn leaves lie thick
upon the cooling ground
like footprints of a great army
in sand
overlapping
edging over one another
each a monument telling how
three seasons marched
between those dark trees.

The sun low on the horizon smooths these flakes of gold which somehow had fallen from the soldiers' backpacks covering the dying grass and sticks felled by some summer storm.

The leaves spread so far and wide.

Stand in one place and erange paths radiate like a thousand pointing fingers in all directions leading pursuers on false trails beneath every tree and between every bush.

The warm seasons have marched through and no one knows where they have gone.

Trembling

A breeze begins to hum now damp now sweet scented with mist A herald of the rain to follow.

Dark clouds tower in the vest this wind then their voice touching earth.

Fushing through our hair it tells the future and we are lifted.

The marigolds tremble.

Is it
the wind
weaving through them
or could it be
jeyous
anticipation?

Restoration

of vords
folded double
in his pocket
sloved the .38 bullet
enough
so when it punctured
his cavernous chest
it simply rattled around
and made its permanent
home by one of his ribs.

He touched his shaking
fingers to his lips
waiting for the rivulets of blood
to seep between his ivory teeth
out his keyboard mouth
and dribble down
crimson puddles on his
white, starched shirt.
He drew his hand away
dry
so he reached into
his jacket pocket
and pulled out
those death - defying
words.

He lovingly spoke
each word
even the fallen enes
each syllable
even those missing
until they all
lived again
floating with such
significance
into the crowd
like red
red balloons.

As he spoke
veaker
more determined
he dropped
those sheets
one by one
into the droved
and they sav
each one punctured
together telling how

they had pushed that bullet away from his heart so he could always speak them into existence.

He had always honored vorás acknowledged their power to shape people SO ROY the words had done their work sacrificed themselves threw themselves into the bullet's peth huddled voluntarily to be vaporised by its velocity. They had done so for they knew he loved them and would bring them to life again.

There are bullets biting outside but I as I read as I write vords delicious verds de not feel them. This is the work words do for one who loves them: vrapping shielding questoning protecting even while beliets buse unheard transforming within this bubble until there is strength for another adventure another saferi another Pasama Canal and enother charge up San Juan Mill.

<u>First</u>

Everything monumental starts at some infinitesimal point a slip a shift a conversion microscopic change bringing down homes cities continents and lives erupting from a fraction of a fraction of a fraction of something

A single filement of earth slides San Francisco is shaken flat.

A trigger for a millimeter moves Kent State sprouts red puddles.

A gray grain of powder sparks Sarajevo births death trenches.

One atom's nucleus jumps Hiroshima disappears.

Grinding plates of incalculable tonnage Colliding forces of change and status quo Immense momentum of dueling empires Old and new eras of human carnage

All pressed and taut
en their infinite fault lines
until that one pinpoint
moves
and then things rumble
vanish
nothing after recognizable.

Only afterwards all we have is history the knowledge in hindsight given all the factors involved of all its tragic inevitability.

Keith Pertusio 43

So we fear that tiny point vaiting unseen in our future never knowing what gesture oversight or alip will cause everything to unravel.

Then we look one more photon of light
is reflected on a cloud
flipping the switch
from the tyranny of
overwhelming night
to the bright optimism
of glorious day.

Part One: Labor (A peem by Frank Conroy)

I paid old Mrs. Schreiner \$2.00 for 59 bundles of corn fedder on March 31st, so that I still have 35 bundles to get. Sell the tobacco, Mary. for what it will fetch and bury me and keep the rest. Sell my guns and all you do not need and keep the meney. Get Abe Carpenter's boys to finish stripping the tobacco. I am tired of this life, Hary, and I am about my last. Your Papa, Frank Contoy

P.S.
Good Bye
Hary.
I took the fatal dese
April 2
at 1 past 3
in the afternoon.

Part Two: Harvest

I picked up
the corn fodder
Mrs. Schreiner owed you
like you asked.
She gave me
your \$2.00 back.
Abe Carpenter's boys
came and stripped the tobacco
while I was gone
before I even had a chance
to ask them.
I seld the tobacco
and they gave me
more than it was worth.
They said it was

real good tobacco. I took the money and I buried you, Pape, beside Hama near the garden where you and I used to grew sweet pea on trallises you made me with hands I used to hold. I kept your guns because they remind me you never vanted to leave a mess for anyone else. I took Mama's quilt you kept on your bed and Mama's china plates, Abna foolu Aoku mootp. the phote you kept from my graduation and in the end I just kept everything. I am tired of this life too, Papa, but I understand and I know your tired.

P.S.
Good bye
Papa.
I came home
April 17
just in time
to watch the sun set
behind your empty
expectant fields.
The Carpenter boys
said they'd
help me plant.

Note: Part one is a verbatim suicide note from 1884. Hr. Conroy poisoned himself with laudanaum at home where he lived alone after the death of his wife. On his grounds, his neighbors found three head of cattle, one horse, and one dog. Source: Litits Record. Reprinted April 10, 2014.

Denied

His request had been denied but the word had not yet arrived so he, still hoping stepped forward into a new life gathering the pieces around him and slipping them into his suitcase to ride the Greyhound bus to his open door. He packed his assumption and tucked it behind thoughts of anticipation and the nerves of the new trusting they would say yes that all he had been through vould count for something that sympathy for pain would spark behind their eyes so they would embrace decency resolving past as he steps into his future.

But they, far away in their clicking machine cut off from the sound of human voices by the opening of file folders by gossip giggled across phones by the pounding of rubber stamps and the clicking of forms being filled But they, far away in their own lives drained of hope devoid of story sickened by cynicism Denied his request muttering about policy must protect the policy must worship the policy they name their pet "policy" and hide behind its purr Se they don't have to hear the sounds of humming tires the rattle of hope and healing in a young man as he rides with growing confidence toward his glowing future not knowing how they would flippently crush him.

Importance

He carried the dry packet
of photos in his
top right-hand pocket
to which his badge was pinned.
I have photos, he thought
and knew
he was the only one
with such photos
the only one in the world.
They weighed heavy
on his chest
heavier even
than the silver metal badge.

He knew those were important. Inside their 3 by 5 wells were colors were images was a person and sagebrush sand and small brown rocks fused together in a way that was so important

He was important with those heavy photos. But that importance was lost unless unless someone knew but no one did unless he reached above that badge and pulled that paper hunk slipped out those photos so glossy they appeared wet and passed them around.

A German tourist teetered on the lip of the deep canyon before a gust of wind caught him.

He flew for those long seconds with the swallows with the black crows. Did he stretch out his arms to soar above the cottenwood

the sagebrush the sand with its small brown rocks?

His eight-hundred foot descent ended in that hot brown earth the earth of the ancients.

He was so far from home when they reached him. Had his spirit flown across the ocean to home or had he joined the spirits already whispering through the red sandstone canyon with its dark streaks of varnish and its abandoned haunted houses in the cliffs?

The photos were passed around and they made faces of disgust tongues sticking out curious of this twisted thing lying among the sagebrush the yellow rabbitbrush and sand.

They laughed nervously while passing photos to those who respectfully reverently closed their eyes and passed them on not looking.

But it did not matter whether they looked or not. The photos were his and he smiled and felt

important.

So Close

We stand so close.

The sides of the road

are wide open
enough for the white trucks
to park.

There are many of us
and we are scattered.

But we stand in groups of three of five pripros sychoda zuo on the dusty sandy ground. le stand with prothers sisters strangers little ones holding onto bigger ones backpacks on our backs or semeene else's who was too tired too tiny to carry it any further our whole life there inside pink across our sloped shoulders inside gray against our weary back.

There is soft light there is conforting energy eff of each one of us. We stand in each other's glev trembline. We have this wide wide open spaces. There is nothing from here to the horizon only dirt and patches of dry grass but we huddle. We stand so close. We touch and it helps us breathe

Reith Pertusio 50

while those in uniforms
stand behind
open truck doors
tegether
while we all
beheath a sky
threatening rain
can only
wait.

: ...V

<u>Clothe</u>

This is the most important, isn't it?

Clouds more like billowing sheets
layers of white and gray
across open spaces
the chemicals tear throats
biting smake of cannon and rifle
or singeing steam of spitting gas
they are the sensations of var
of conflict
of protest.

There are always cloths agattered all over the ground. Why so much cloth every time and where does it come from?

Cloths dropped
or torn from bedies
as they charge
or flee.
eloths soaked in blood
or saturated by water sannon
mounds sprayled on payement
blocking reflections of hazy streetlights
or decaying on het graday meadows
strengling green life beneath.

In violence
the cloths drop first
and then the bedies.
As they run
there is settness beneath their feet.

But one cloth
Who will held it up
a flag
a defiant message
in rumble of cameno
in thump of tearges canisters?

Every conflict has one.

There is always a believer to hold the flag a bandage a gas mask a scarf around their head.

Before the flames

before the spathing of weaponry
Sefere the sereming
or silent
hordes
They stand
estride things burning
among people writhing
upon ideas compelling
a solid sillouette
always waving that flag
which is so different
from the flag of their enemies
but often

Amidst the clouds amidst the cloths amidst the chaos this is the most important, isn't it?

the same.

Confession

If only those who beat him and extracted a false confession from his agony had been North Korean.

With bisarre syntax stilted phrasing odd colloquealisms read from a sheet of paper over the TV everyone would have laughed at such a confession so obviously doerced and so tragically comical.

Instead he suffered in prison thirty years for a crime he never committed.

Mis confession flavless.

Munching

The vas supposed to vatch the cove as they grassed in the grasses and wild flowers beside the long country lane. But the sun was so warm and the cove moved so slowly she lay down in the dry, crisp grass and fell asleep.

She woke to the sound of munching all around her head. She kept her eyes closed just listening knowing the cows stood tall above her their shade waking her their shadows encircling her as they moved like slow shipe.

She had forgetten much but she still remembered the sound of that funny that demierting munching all around her ninety years later.

Epitaph

I was startled by your name wedged so earily in an index comprising the last few pages of a book about the Spanish Inquisition.

I found myself wondering what you had done to get yourself there.

A virtual machine to enhance the childrens' pretending. Then the lines reared.

Yet there you were

Bible

bigamy

blasphemy

Bosch, Hieronymous

stacked upon your head.

Douglas only meeded to visit the time machine. Them the resurrection of the Civil War.

You stood quietly
brothels
Buenos Aires
burning at the stake
a list of burning places
beneath your feet.

A string encircling him beneath his bat wings. Then flight and his childrens' laughter.

I suspect in your death this is exactly hew you a lover of sweet simile of delicate metaphor would choose to spend your eternity.

Two words
impaled by a comma
among such weighty
auch dreadful
such wonderful

Waiting silently across the years anticipating a victim like me to wander by so you could leap out and hear them shriek.

Yes, that would be like you and to think I nearly stumbled past your tombstone here on this page inscribed simply

Bradbury, Ray

Rockets rumble one by one. Then in the silence of Mars a giggle

of delight.

Pootprint

I think the next time a broken oil pipe belches its crude onto the ground contaminating plants, streams, and lush trees with its smothering, stinking saliva the first thing that should be done is to erect large, three-story bird feeders bursting with birdseed and peanut butter suct throughout the shiny, bubbling pool.

I'm sure the birds flying over would not be off put by the viscous come and would instead flitter unharmed to those feeders to stuff their beaked faces with quality seed made possible by Exxon BP or who ever's turn it is to pour pellution into the natural landscape.

I think other birds might stand on one side cock their little heads to the left and then the right and balance risk and reverd

Risk - acrid fumes rising off sun-baked blackness Revard - an endless supply of seed to stuff in their bloated bird bellies.

They can make their own decisions.

So many bird feeders
(definitely make them colorful and festive)
would attract huge flocks of migrating fowl
and probably some exetic ones with
fascinating and scintillating plumage.
Tourists would park their cars on the road
beside the massive, stinking spill
get out their sunglasses and binoculars
and watch excitedly for birds to cross off
their lists.

The community could recoup some money that way so once all the oil leaches into their groundwater they have a little nest egg of cash an untouched reservoir to help them start again somewhere else.

I think once the tourism of bird watching really gets established people wouldn't be in such a big hurry to clean up that huge swath of oil.

Oil Company: "Ney, do you want us to take care the Pertusio 58 of that gigantic oil slick there?"
Community: "Oh no. We're good. Take care of it when you dan.
Oh, thanks for all the bird feeders."

Of course, they would have to clean it up eventually. It is toxic, after all.

But all those fancy bird feeders all those spectacular birds would soften the blow

and then maybe people wouldn't be so quick to judge.

I.

It is the long
graceful necks of deer
that contributes to the urge
for some hunters
to blow him or her away
to munch on his or her haunches
and then mount that head
with its long
graceful neck
on a weed plaque on the wall.

That neck seems
tailor-made for
connecting that majestic head
with its pensive glass eyes
to the wood.

Imagine the implications if the deer did not have that long graceful meck. Would anyone want to mount that head flat on the plaque flush with its surface looking like the deer had fallen through the ice and just its head pecked frantically desperatly at the world before slipping under deep into the frigid water?

II.

A man sees
that no-necked head
flat on the vall.
He grips his own neck
and suddenly feels
that tight necktie
choking him
that starched collar
squeezing him.
He tears away
the tie.
He rips away
the buttons.

He shreds his shirt and bare chested snatches that mounted deer breaks away the strangling wood and runs screening primally into the woods with it wild and free.

Would natural selection favor the ne-necked deer? If so, it might behoove the regular deer still tramping through the forest to not held up their long graceful honds so high.

Drone Saapshets

I

If everything goes south drones won't matter. So I guess I shouldn't get too excited. Its just a shame no one would be around to appreciate them because, as they flit around deprisiously evoking the playful spirit of a child, that seems to be what they live for.

II.

I did not see in the fine print anything saying I could not own a drone. I guess you didn't think of that.

III.

If I elimbed to the top
of Mt. Everest
and brought
a drone
could I fly it
higher than my head
without cheapening
my accomplishment?
It seems at the peak
of Mt. Everest
mething should be higher
than me.

IY.

In the divorce settlement I get to keep the drone. That's okay. You refused to learn how to fly it.

فيني الشهيفية والما

The glee written on the dog's face as he vatched the drone faded to dismay as he realized he was no longer needed.

YI.

Put a mixed martial arts fighter and a drone operator in a dage.

I'd put my money on the one with the best choke hold.

VII.

Ansel Adams
in his darkroom
shakes the pen
and lifts out
a photo of
El Capitan.

But there to the falls

a drone.

Adams is pissed.

YIII.

I suppose someday
like all technology
seems to go
we will only talk
to each other
through our drones.
There
three hundred feet up
we'll talk
via dips and viggles
and somehow
we'll understand.

<u>Denial</u>

You read me your poetry ever the phone and it so moved me I rushed back and attempted to express all I was feeling in some lines of poetry. I only wrote a few lines before I stopped and wondered if writing a poem about the experience semenov cheapens the whole thing if perhaps a poem about your peetry would drain the energy from your creations.

Then I thought Gee must I write a peem about every prefound experience I have?

Can't I just enjoy the moment without running for pen and paper? Must every moment be some opportunistic change to jot something down? Must I find the poetic significance in everything? So instead I simply remembered your poems and how I felt as you read them. (proud full of awe connected) I was going to write & poem about the whole thing.

Good thing I didn't.